

# Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

**February 1, 2022**

9:30 a.m.

[www.jasperia.org](http://www.jasperia.org)

Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

*- Anyone that has an item on the agenda must appear in person for the Board to consider it. -*

## Pledge of Allegiance



- Item 1**      **Community Development – Kevin Luetters**  
a) Bids on Buying a Copier
  
- Item 2**      **Des Moines International Airport – Kevin Foley**
  
- Item 3**      **Items with Jasper County Conservation – Carol Kramer**
  
- Item 4**      **Letter of Support for Secondary Road Grant Application**
  
- Item 5**      **ARPA Committee**
  
- Item 6**      **Approval of Claims paid through 02/01/22**
  
- Item 7**      **Approval of Board of Supervisors Minutes for 01/25/22**
  
- Item 8**      **Board Appointments**

**PUBLIC INPUT & COMMENTS**

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## JASPER COUNTY ENVIRONMENTAL HEALTH OBJECTIVES

JASPER COUNTY ENVIRONMENTAL HEALTH is currently utilizing a [Kyocera Solution]

### RECOMMENDED PRINT SOLUTION

ITEM	DESCRIPTION	QUANTITY
AA2J013	KONICA C360i COLOR MFP W/ DF-714	1
135700	KONICA DK-516 ENHANCED COPY DESK (C250i/C300i/C360i/C450i/C550i/C650i/300i/360i/450i/550i/650i)	1
A2YUWY3	KONICA FS-533 INNER FINISHER (C250i/C300i/C360i/C450i/C550i/C650i/300i/360i/450i/550i)	1
AAV8130	KONICA BLACK TONER (TN328K) C250i/C300i/C360i	1
AAV8430	KONICA CYAN TONER (TN328C) C250i/C300i/C360i	1
AAV8330	KONICA MAGENTA TONER (TN328M) C250i/C300i/C360i	1
AAVA0Y1	KONICA WX-107 WASTE TONER BOX (C250i/C300i/C360i/C450i/C550i/C650i/650/750i)	1
AAV8230	KONICA YELLOW TONER (TN328Y) C250i/C300i/C360i	1

#### Specifications

- 36 Black and White Pages Per Minute
- 36 Color Pages Per Minute
- 100 Sheet Bypass Tray
- (2) 500 Sheet Paper Tray
- 100 Sheet Reversing Single Pass Document Feeder
- Automatic Duplexing
- Network Printing
- Network Scanning
- Stapling Finisher
- Scan to E-Mail/Network Folder



### PURCHASE PLAN/MARCO SATISFACTION COMMITMENT

- Purchase Payment with Discount Applied ..... **\$3,691.32**

#### DELIVERY, INSTALLATION, INITIAL SUPPLIES AND INITIAL TRAINING

Delivery, Installation, Initial Supplies & Initial Training ..... Included

### SERVICE AND SUPPLIES

The service and supply contract includes all parts, labor, mileage, drums, toner, and developer—except paper and staples.

**SERVICE & SUPPLIES..... \$75.90**

- Black and White Prints **included** per Month: 2,200
- Black and White Print Overage: \$0.00950000 /Print
- Color Prints **included** per Month: 1,000
- Color Print Overages: \$0.05500000 /Print

Following the initial date of network installation and training, network support and additional training is billed at \$135.00 per hour.

- Phone support is billed in ¼ hour increments.
- Onsite support is billed at one-hour minimum plus applicable mileage charges. Time beyond the first hour is billed in ¼ hour increments.

Customers may also choose to purchase an Advanced Copier/Printer Support Agreement and future onsite/phone service.

*The above pricing does not include applicable sales tax.  
Prices quoted are subject to change and should be verified before placing your order.*

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_

By signing this proposal, you are authorizing Marco Technologies LLC to order, install and invoice the above listed equipment.

# Purchase Pricing PROPOSAL



Presented to Jasper County Health

By Premier - Nick Grossman

On 1/6/2022

NASPO

Negotiated Contract : 072808000

Solution				
Item	Product Description	Agreement Information		Requested Install Date
1. C8135H2 (XEROX C8135H2)	- Int Office Finisher - 1 Line Fax	Purchase Price:	\$5,027.00	1/6/2022
		Customer Ed:	\$312.00	
		Analyst Services:	\$160.00	
Total Purchase Amount		\$5,499.00 (Excluding Applicable Taxes)		

Maintenance Pricing					
Item	Monthly Minimum Payment	Meter	Print Charges		Maintenance Plan Features
			Volume Band	Per Print Rate	
1. C8135H2	\$0.00	1: Black and White Impressions	All Prints	\$0.0066	- Term: 36 Months - Consumable Supplies Included for all prints - Pricing Fixed for Term
		2: Color Impressions	All Prints	\$0.0450	
Total	\$0.00	Minimum Payments (Excluding Applicable Taxes)			

All information in this proposal is considered confidential and is for the sole use of Jasper County Health. If you would like to acquire the solution described in this proposal, we would be happy to offer a Xerox order agreement. Pricing is subject to credit approval and is valid until 2/5/2022.

For any questions, please contact me at (641)752-1200



*Jasper County Environmental Health Dept.*

Proposal by  
Dave Krumm, Forbes Office Solutions  
January 21, 2022

**Copystar 3554 CI B&W/Color Copy, Print, Scan**

*New Equipment*

- 35 page per minute print/copy speed
- 150-sheet bypass tray
- (2) 500-sheet universal paper drawers
- Stand
- Document Feeder
- Automatic Duplexing
- Keypad
- 1,000 Sheet Finisher
- Print Controller for computer, IPAD, Android Smart Phone or Android touch pad
- B&W/Color scan to computer, IPAD, Android Smart Phone or Android touch pad
- PinPoint Scan Software
- Account Track feature (password copying/printing)
- Includes delivery, initial setup on print server and ongoing training
- Price includes trade-in of the Copystar 4002

**Purchase Price: \$7712.00**

**60 month lease: \$179.70 per month**

**Optional Service Contract** (Monthly)

Service contract includes Toner, Parts, P.M. Kits and Labor. Excludes Paper, Acts of God, Theft, Vandalism, Network related problems, Fire and Water Damage.

- \$24.00 per month and includes 2,000 Black and White copies
- Black and White overages are 1 cent per copy
- Color copies are 6.5 cents each. There are no monthly minimums on color copies. **Pay for what you use.**

*Quote valid for 30 days. Set-up of print/scan feature may require additional hardware and/or cables and is dependent upon an evaluation of customer's existing configuration. Customer is responsible for the cost of any necessary hardware and/or cables.*

Tuesday, January 25, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to open a Public Hearing on proposed Ordinance #71 providing that general property taxes levied and collected on property located within the Co-Line Urban Renewal Area.

YEA: CARPENTER, CUPPLES, TALSMA

There were no public comments.

Motion by Carpenter and seconded by Cupples to close the Public Hearing.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to waive the 2<sup>nd</sup> and 3<sup>rd</sup> Public Hearings for proposed Ordinance #71.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to adopt Ordinance #71 providing that general property taxes levied and collected on property located within the Co-Line Urban Renewal Area.

YEA: CARPENTER, CUPPLES, TALSMA

A complete copy of the Ordinance is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to approve the purchase and installation of a compressor at the jail in the amount of \$11,189.66 by The Waldinger Corporation.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to approve a change in Appendix A of the Assistance Rate Guidelines in the General Assistance Procedure Manual, increasing the one-time assistance for rent or utilities from \$200 to \$300.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to table Agenda Item #4 Des Moines International Airport – Brian Mulcahy, presentation by Kevin Foley, until next week.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve a liquor license for the Izaak Walton League.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to place the Auditor, County Attorney, Recorder, Sheriff, Treasurer, One Supervisor and 5 members from the public on the ARPA Recommendations Committee. All 5 members will be selected from the unincorporated area of Jasper County with One member of the public to be selected from each of the 4 quadrants of the County and 1 public member from Central Jasper County.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Carpenter and seconded by Cupples to approve Board of Supervisors minutes for 01/18/2022.

YEA: CUPPLES, CARPENTER, TALSMA

There were no board appointments.

Motion by Carpenter and seconded by Talsma to adjourn the Tuesday, January 25, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

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Dennis K. Parrott, Auditor

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Brandon Talsma, Chairman