

Tuesday, May 28, 2019 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Cupples and Carpenter present and accounted for; Chairman Carpenter presiding.

Motion by Cupples and seconded by Talsma to adopt Resolution 19-42 approving transfer order #1417 in the amount of \$71,125. This transfer will cover the final payment of GO Bond 2012B refunding of Alpha Products, Federal Avenue & Colfax Hotel 2 Debt.

YEA: TALSMA, CARPENTER, CUPPLES

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-43 approving transfer order #1418 in the amount of \$416,328.75. This transfer will cover interest and principal payment on the bonds dated 11-01-2001 for the TPI/Opus Economic Development Grant.

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-44 approving transfer order #1419 in the amount of \$326,560. This transfer will cover debt payment on refunding of GO Bonds 2012A and refunding of 2001, 2006 LEC Debt & 2012 bonds.

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-45 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Deputy Sheriff	Colton Schwenke	\$25.03	Hire-in Rate Non-progressive Union Scale	07/02/2019

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to adopt Resolution 19-46 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Sheriff's Office	Part-Time Jailer	Jasmine Pratt	\$18.10	Hire-in Rate Non-progressive Union Scale	06/03/2019

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Talsma to adopt Resolution 19-47 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Conservation	Seasonal Park Maintenance	Tate Osborn	\$10.25	Standard	06/10/2019

YEA: CUPPLES, TALSMA, CARPENTER

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Talsma and seconded by Cupples to approve a liquor license for Sugar Grove Vineyards.

YEA: CUPPLES, TALSMA, CARPENTER

The County Engineer Russ Stutt gave the Board an update on the Secondary Roads Department's recent activities. Stutt spoke about adding gravel to the roads, progress on bridges on Old Highway 6, finishing a bridge project on West 68<sup>th</sup> Street South, summer dust control and the recent flooding of some roads.

Motion by Talsma and seconded by Cupples to approve Board of Supervisors minutes for 05/21/2019.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Talsma and seconded by Cupples to approve Corrected Board of Supervisors minutes for 05/07/2019.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Talsma and seconded by Cupples to adjourn the Tuesday, May 28, 2019 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, TALSMA

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Dennis K. Parrott, Auditor

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Denny Carpenter, Chairman