

# OFFICIAL GENERAL ELECTION BALLOT

Jasper County, State of Iowa

Official Ballot  
General Election  
November 6, 2018



Dennis Parrott  
County Auditor and  
Commissioner of Elections

## STATE OFFICES

**Secretary of State**  
Vote for no more than One

- Deidre DeJear  
Democratic
- Paul D. Pate  
Republican
- Jules Ofenbakh  
Libertarian
- \_\_\_\_\_  
(Write-in vote, if any)

**SAMPLE  
BALLOT**

## STATE OFFICES

**State Senator  
District 15**  
Vote for no more than One

- Dan Nieland  
Democratic
- Zach Nunn  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 029**  
Vote for no more than One

- Wes Breckenridge  
Democratic
- Ann Howell  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

## INSTRUCTIONS TO VOTER

**1. Voting Mark.** To vote, fill in the oval next to your choice.

- Candidate Name
- Candidate Name

**2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

**3. Use only the pen or pencil provided.**

**4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**5. Where to find the judicial retention questions:** on the back of this ballot.

**Auditor of State**  
Vote for no more than One

- Rob Sand  
Democratic
- Mary Mosiman  
Republican
- Fred Perryman  
Libertarian
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
Vote for no more than One

- Michael L. Fitzgerald  
Democratic
- Jeremy N. Davis  
Republican
- Timothy Hird  
Libertarian
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
Vote for no more than One

- Tim Gannon  
Democratic
- Mike Naig  
Republican
- Rick Stewart  
Libertarian
- \_\_\_\_\_  
(Write-in vote, if any)

## FEDERAL OFFICES

**United States Representative  
District 2**  
Vote for no more than One

- Dave Loeb sack  
Democratic
- Christopher Peters  
Republican
- Mark David Strauss  
Libertarian
- Daniel Clark
- \_\_\_\_\_  
(Write-in vote, if any)

## STATE OFFICES

**Governor/Lieutenant Governor**  
Vote for no more than One Team

- Fred Hubbell                      Democratic Party
- Rita R. Hart
- Kim Reynolds                      Republican Party
- Adam Gregg
- Jake Porter                      Libertarian Party
- Lynne Gentry
- Gary Siegwarth                      Clear Water Party of Iowa
- Natalia Blaskovich
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lieutenant Governor, if any)

**Attorney General**  
Vote for no more than One

- Tom Miller  
Democratic
- Marco Battaglia  
Libertarian
- \_\_\_\_\_  
(Write-in vote, if any)

## COUNTY OFFICES

**County Supervisor**  
Vote for no more than Two

- Pamela Olson  
Democratic
- Michael L. Hansen  
Democratic
- Brandon James Talsma  
Republican
- Denny Carpenter  
Republican
- Jerry L. Chandler Jr.
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
Vote for no more than One

- Doug Bishop  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
Vote for no more than One

- Denise Allan  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE  
BALLOT OVER**

Colfax Ward 1  
CF 1

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0005 Spl:01

**SAMPLE  
BALLOT**

**TURN THE  
BALLOT OVER**

COUNTY OFFICES	JUDICIAL OFFICES
<p><b>County Attorney</b> Vote for no more than One</p> <p><input type="radio"/> Scott W. Nicholson Democratic</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p>
<p><b>NONPARTISAN OFFICES</b></p>	<p><b>COURT OF APPEALS JUDGE</b> Shall the following Judges of the Court of Appeals be retained in office?</p>
<p><b>Soil &amp; Water Conservation District Commissioner</b> Vote for no more than Two</p> <p><input type="radio"/> Gordon Wassenaar</p> <p><input type="radio"/> Dennis Clapper</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>Mary Ellen Tabor</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>County Agricultural Extension Council</b> Vote for no more than Five</p> <p><input type="radio"/> Troy D. Garton</p> <p><input type="radio"/> Tracy Kleinschrodt</p> <p><input type="radio"/> Marji Smith</p> <p><input type="radio"/> Gordon Wickenkamp</p> <p><input type="radio"/> Dan Badger</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>Anuradha Vaitheswaran</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p>Michael R. Mullins</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><b>DISTRICT 5A JUDGE</b> Shall the following Judges of the District Court District 5A be retained in office?</p>
	<p>Terry R. Rickers</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p>Randy Hefner</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p>Bradley McCall</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><b>ASSOCIATE DISTRICT 5A JUDGE</b> Shall the following Associate Judges of the District Court District 5A be retained in office?</p>
	<p>Virginia Cobb</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p>Kevin Parker</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>