

Jasper County, Iowa Board of Supervisors

PO Box 944, Newton, IA Phone: 641-792-7016 Fax: 641-792-1053

Denny Carpenter

Doug Cupples

Brandon Talsma

August 23, 2022

9:30 a.m.

www.jasperia.org

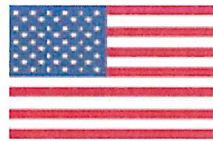
Live Stream: <https://jasper.zoom.us/j/97712718501>

Meeting ID: 977 1271 8501

Dial In: +1-312-626-6799

- Anyone that has an item on the agenda must appear in person for the Board to consider it. -

Pledge of Allegiance



- Item 1** **Rob Denson – DMACC President**
- Item 2** **Building & Grounds – Adam Sparks**
- a) Transfer of the Annex Building
 - b) Hiring of a Custodian
 - c) Purchase of ATV for Snow Removal
- Item 3** **Engineer – Michael Frietsch**
- a) Resolution to change the Intersection of N 87th Ave E and E 140th St N
from a 4-way stop to a 2-way stop
 - b) Sale of Miscellaneous Surplus Equipment
 - c) Award of Contract for Project STBG-SWAP-C050(125)-FG-50 to Manatt's Inc
 - d) Construction Pay Estimate (Final): 50-C050-124
- Item 4** **Treasurer – Doug Bishop**
- a) Tax Collection Situation
 - b) American Legion Post 111, Project Update
- Item 5** **Approval of Board of Supervisors Minutes for August 16, 2022**

PUBLIC INPUT & COMMENTS

Resolution No. _____

**RESOLUTION TO CHANGE THE INTERSECTION
OF N 87TH AVE E AND E 140TH ST N FROM A 4-
WAY STOP TO A 2-WAY STOP**

Moved by _____, seconded by _____

to remove the STOP signs on E 140th St N where it intersects N 87th Ave E while keeping the STOP signs on N 87th Ave E where it intersects with E 140th St N thereby converting the intersection from a 4-way stop to a 2 -way stop, stopping eastbound and westbound traffic on N 87th Ave E, located in Section 22 of Township 81 N Range 17 W within Hickory Grove Township in Jasper County in the State of Iowa.

AYES: _____

NAYS: _____

Approved this _____ day of _____, 2022

Dennis Carpenter

Brandon Talsma

Doug Cupples

ATTEST: _____

Dennis Parrott
Jasper County Auditor

FOR ENGINEER USE ONLY:

Date Sign Modifications Completed: _____

Time: _____

JASPER COUNTY ENGINEER'S OFFICE

910 N 11th Ave E
Newton, Iowa 50208

(641) 792-5862
FAX – (641) 791-7740



Michael J. Frietsch, P.E, FMP
County Engineer
mfrietsch@jasperia.org

August 17, 2022

To: Jasper County Supervisors

From: Michael J. Frietsch, P.E., FMP
County Engineer

Re: Sale of Miscellaneous Surplus Equipment

Dear Supervisors,

Over the past couple of years, the department has purchased two (2) new tandem dumps, three (3) pickups, and a newer used hydraulic excavator. Given these purchases the department declared one hydraulic excavator, three (3) pickups, and two (2) dump trucks as surplus equipment. Also, our department identified an Eager Beaver trailer as surplus due to lack of use.

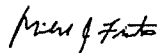
Sealed bids were requested for the sale this surplus equipment. An advertisement for this sale was published in the Newton Daily News, Hometown Press, and Jasper County Tribune. Also, the advertisement was posted on the Iowa County Engineers Association (ICEA) Service Bureau Q&A forum page, posted on secondary roads bulletin boards, and sent out through our counties communication system(s) by Jenn Cross. At least two (2) bids were received for six (6) out of the seven (7) pieces of equipment. The track hydraulic excavator received the most bids at five. Winning bids received are as follows:

- Track Hydraulic Excavator, 1994 CAT 322L, 3116 Diesel Engine, 12,721 Hours, Mechanical Thumb, Service Records Available, Operational, Fair Condition, ID No. BH-3
 - **John Damman Melbourne, IA -- \$23,755.00**
- Pickup Truck, 2001 Ford F250 Super Duty XL Extended Cab, Automatic, 4x4, 5.4 L V-8, Gas Engine, 203,788 miles, Fair Condition, Needs Box, ID No. T-7
 - **James Lewis Secondary Roads -- \$700.00**
- Pickup Truck, 2004 Chevrolet K2500 Crew Cab, Automatic 4x4, 6.0 L V-8, gas engine, 263,821 miles, Fair Condition, ID No. T-10
 - **James Lewis Secondary Roads -- \$700.00**
- Pickup Truck, 2004 Chevrolet K2500 Crew Cab, Automatic, 4x4, 6.0 L V-8, Gas Engine, Unknown Miles, Poor Condition, ID No. T-23
 - **James Lewis Secondary Roads -- \$325.00**
- Dump Truck, 2007 International 4400, DT 570 diesel engine, 182,974 miles, Fair Condition, ID No. T-19
 - **James Lewis Secondary Roads -- \$1,551.51**

- Dump Truck, 2007 International 4400, DT 570 diesel engine, Engine Needs Replaced, Poor Condition, ID No. T-20
 - **Edward Spangenburg Secondary Roads -- \$400.00**
- Trailer, 2004 Eager Beaver 20 XPT, Air Brakes, Good Condition, ID No. TT-2
 - **Mid Iowa Equipment Clint Vos -- \$4,700.00**

The Jasper County Highway Department recommends approving the winning bid submitted by the named successful bidder for each item. Sale of these surplus items will generate \$32,131.51 of revenue for the department.

Sincerely,



Michael J. Frietsch, P.E., FMP
County Engineer

CONTRACT

Letting Date: Aug 16, 2022

Contract ID: 50-C050-125-A Call Order No.: 102

County: JASPER

Project Engineer: JASPER COUNTY ENGINEER

Cost Center: 801000

Object Code: 890

DBE Commitment: \$0.00

Contract Work Type: PCC OVERLAY

This agreement made and entered by and between the Contracting Authority,
BOARD OF SUPERVISORS OF JASPER COUNTY
and Contractor,
MANATT'S, INC.

Vendor ID: MA225 City: BROOKLYN State: IA

It is agreed that the notice and instructions to bidders, the proposal filed by the Contractor, the specifications, the plan, if any, for project(s) listed herein, together with Contractor's performance bond, are made a part hereof and together with this instrument constitute the contract. This contract contains all of the terms and conditions agreed upon by the parties hereto.

Contractor, for and in considerations of \$ 2,961,060.03 payable as set forth in the specifications constituting a part of this contract, agrees to construct various items of work and/or provide various materials or supplies in accordance with the plans and specifications therefore, and in the locations designated in the Notice to Bidders.

Contractor certifies by signature on this contract, under pain of penalties for false certification, that the Contractor has complied with Iowa Code Section 452A.17(8) as amended, if applicable, and Iowa Code Section 91C.5 (Public Registration Number), if applicable.

In consideration of the foregoing, Contracting authority hereby agrees to pay the Contractor promptly and according to the requirements of the specifications the amounts set fourth, subject to the conditions as set forth in the specifications.

It is further understood and agreed that the above work shall also be commenced or completed in accordance with Contract Time of this Contract and assigned Notes.

To accomplish the purpose herein expressed, the Contracting authority and Contractor have signed this and one other identical instrument.

For Federal-Aid Contracts the Contractor certifies that each subcontract is evidenced in writing and that it contains all pertinent provisions and requirements of the contract.



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Contract Project(s)

Contract ID: 50-C050-125-A

Call Order No.: 102

Letting Date: Aug 16, 2022

Project Number: STBG-SWAP-C050(125)--FG-50

County: JASPER

Project Work Type: PCC OVERLAY

Accounting ID: 38787

Location: On F62, from State Highway 163 East 4.3 Miles to State Highway 14

Route: F62

Non-Federal Aid - Predetermined Wages are not in Effect



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Contract Time

Contract ID: 50-C050-125-A

Call Order No.: 102

Letting Date: Aug 16, 2022

| Site ID | Site Details | Liquidated Damages |
|---------|--------------------------------------------|--------------------|
| 00 | Late Start Date 05/01/2023 60 WORK DAYS | \$1,200.00 |

(*) - Indicates Cost Plus Time Site. See Schedule of Items for Cost Per Unit

The following sections are alternates:

| | | | |
|------|----|---|-------------------------------------------------------------------------------------------------------------|
| 0003 | AA | 2 | ALTERNATE 'AA' OPTION 2: INTERLAYER GEOTEXTILE, BID THIS SECTION IF ALTERNATE 'AA' OPTION 2 IS CHOSEN |
|------|----|---|-------------------------------------------------------------------------------------------------------------|



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Notes

Contracts ID: 50-C050-125-A

Call Order No.: 102

Letting Date: Aug 16, 2022

Notes :

There are no notes for this contract.



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Contract Addenda

Contract ID: 50-C050-125-A

Call Order No.: 102

Letting Date: Aug 16, 2022

No Addenda for this Contract.

Contract Specifications List

Contract ID: 50-C050-125-A

Call Order No.: 102

Letting Date: August 16, 2022

| Note | Description |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 001.2015 | <p>*** STANDARD SPECIFICATIONS -- SERIES 2015 *** The Iowa Department of Transportation STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, SERIES 2015, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications AND Special Provisions shall apply to construction work on this contract.</p> |
| 005.15014.01 | <p>*** REVISIONS TO GS-15014 ***</p> <p>2601.03, C, 2, b, Seed Mixture.</p> <p>Add note to Table 2601.03-2: 3. For 2022 construction season only, a partial or full substitution of the required 25 pounds of Creeping Red Fescue is allowed with any of the following varieties: Chewing Fescue, Hard Fescue, Sheep's Fescue or Blue Fescue.</p> <p>2601.03, C, 3, b, Seed Mixture.</p> <p>Add note to Table 2601.03-3: * For 2022 construction season only, ryegrass rate may be reduced to 30 pounds per acre as long as the fescue rate is increased to 150 pounds per acre.</p> <p>2601.03, C, 4, b, Seed Mixture.</p> <p>Add note to Table 2601.03-4: 3. For 2022 construction season only, a partial or full substitution of the required 25 pounds of Creeping Red Fescue is allowed with any of the following varieties: Chewing Fescue, Hard Fescue, Sheep's Fescue or Blue Fescue.</p> |
| 500.01 | <p>*** WINTER WORK *** The free time allowed between November 15 and April 1 will not be permitted on this project. The Contractor shall work during the winter on all working days as defined in Article 1101.03 'Working Day'.</p> |
| DS-15052 | <p>DEVELOPMENTAL SPECIFICATIONS FOR PAVEMENT INTERLAYER GEOTEXTILE FOR PCC OVERLAYS</p> |



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Contract Specifications List

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Contract ID: 50-C050-125-A

Call Order No.: 102

Letting Date: August 16, 2022

GS-15014 GENERAL SUPPLEMENTAL SPECIFICATIONS FOR HIGHWAY AND BRIDGE
CONSTRUCTION



Contract Schedule

Contract ID: 50-C050-125-A

Awarded Vendor: MA225

MANATT'S, INC.

SECTION 0001

ROADWAY ITEMS

\$2,789,060.13

Alt Set ID:

Alt Mbr ID:

| Contract Line Number | Item Number Item Description | Item Quantity and Units | Unit Price | | Bid Amount | |
|----------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|------------|-------|--------------|-------|
| | | | Dollars | Cents | Dollars | Cents |
| 0010 | 2115-0100000 MODIFIED SUBBASE | 234.000 CY | 100.00 | | 23,400.00 | |
| 0020 | 2121-7425020 GRANULAR SHOULDERS, TYPE B | 11,507.300 TON | 30.25 | | 348,095.83 | |
| 0030 | 2213-7100400 RELOCATION OF MAIL BOXES | 12.000 EACH | 400.00 | | 4,800.00 | |
| 0040 | 2301-1034090 STANDARD OR SLIP FORM PORTLAND CEMENT CONCRETE PAVEMENT, CLASS C, CLASS 3I DURABILITY, 9 IN. | 3,639.200 SY | 70.00 | | 254,744.00 | |
| 0050 | 2310-5151040 PORTLAND CEMENT CONCRETE OVERLAY, FURNISH ONLY | 13,490.500 CY | 113.50 | | 1,531,171.75 | |
| 0060 | 2310-5151045 PORTLAND CEMENT CONCRETE OVERLAY, PLACEMENT ONLY | 65,216.600 SY | 5.25 | | 342,387.15 | |
| 0070 | 2510-6745850 REMOVAL OF PAVEMENT | 1,318.200 SY | 19.00 | | 25,045.80 | |
| 0080 | 2515-2475006 DRIVEWAY, P.C. CONCRETE, 6 IN. | 69.000 SY | 90.00 | | 6,210.00 | |
| 0090 | 2515-6745600 REMOVAL OF PAVED DRIVEWAY | 69.000 SY | 19.00 | | 1,311.00 | |
| 0100 | 2526-8285000 CONSTRUCTION SURVEY | LUMP SUM | | | 7,000.00 | |
| 0110 | 2527-9263117 PAINTED PAVEMENT MARKINGS, DURABLE | 656.500 STA | 39.00 | | 25,603.50 | |



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Contract Schedule

Contract ID: 50-C050-125-A

Awarded Vendor: MA225

MANATT'S, INC.

SECTION 0001 ROADWAY ITEMS

\$2,789,060.13

Alt Set ID: Alt Mbr ID:

| Contract Line Number | Item Number Item Description | Item Quantity and Units | Unit Price | | Bid Amount | |
|----------------------|------------------------------------------------------|----------------------------|------------|-------|------------|-------|
| | | | Dollars | Cents | Dollars | Cents |
| 0120 | 2527-9270111 GROOVES CUT FOR PAVEMENT MARKINGS | 656.500 STA | 23.00 | | 15,099.50 | |
| 0130 | 2528-2518000 SAFETY CLOSURE | 8.000 EACH | 245.00 | | 1,960.00 | |
| 0140 | 2528-8445110 TRAFFIC CONTROL | LUMP SUM | | | 9,200.00 | |
| 0150 | 2529-5070110 PATCHES, FULL-DEPTH FINISH, BY AREA | 717.600 SY | 141.00 | | 101,181.60 | |
| 0160 | 2529-5070120 PATCHES, FULL-DEPTH FINISH, BY COUNT | 137.000 EACH | 50.00 | | 6,850.00 | |
| 0170 | 2533-4980005 MOBILIZATION | LUMP SUM | | | 85,000.00 | |

SECTION 0003 ALTERNATE 'AA' OPTION 2: INTERLAYER GEOTEXTILE, BID THIS SECTION IF ALTERNATE 'AA' OPTION 2 IS CHOSEN

\$171,999.90

Alt Set ID: AA Alt Mbr ID: 2

| Contract Line Number | Item Number Item Description | Item Quantity and Units | Unit Price | | Bid Amount | |
|----------------------|------------------------------------------------|----------------------------|------------|-------|------------|-------|
| | | | Dollars | Cents | Dollars | Cents |
| 0190 | 2310-8300550 PAVEMENT INTERLAYER GEOTEXTILE | 57,333.300 SY | 3.00 | | 171,999.90 | |

Total Bid: \$2,961,060.03

Doc Express® Document Signing History

Contract: 50-C050-125-A Document: BO 102 50-C050-125-A 220816 CONTRACT

This document is in the process of being signed by all required signatories using the Doc Express® service. Following are the signatures that have occurred so far.

| Date | Signed By |
|------|------------------------------------------------------------|
| | (Signed by Contractor) |
| | (Local Public Agency Views and Signs Performance Bond) |
| | (Local Public Agency Signs Contract) |
| | (Checked by Contracts and Specifications Bureau) |
| | (Signed by Contracts and Specifications Bureau) |
| | (Marked Completed by Contracts and Specifications Bureau) |

Tuesday, August 16, 2022, the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Talsma, Carpenter, and Cupples present and accounted for; Chairman Talsma presiding.

Motion by Cupples and seconded by Carpenter to open a public hearing on a resolution to adopt the Jasper County Multi-Jurisdictional Hazard Mitigation Plan for 2022 through 2027.

YEA: CARPENTER, CUPPLES, TALSMAS

EMA Director, Jim Sparks, said that the plan helps in identifying potential hazard issues and mitigation plans and prioritizes them. Sparks also said that it assists in applying for grant funds.

There were no other public comments and no comments received by the Auditor's Office.

Motion by Cupples and seconded by Carpenter to close the public hearing.

YEA: CARPENTER, CUPPLES, TALSMAS

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-66 approving the Jasper County Multi-Jurisdictional Hazard Mitigation Plan for 2022 through 2027.

YEA: CARPENTER, CUPPLES, TALSMAS

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-67 a resolution to extend the length of employment for Seasonal Skilled laborers originally hired in Resolution 22-38, to September 23, 2022.

Original Resolution

| <u>DEPARTMENT</u> | <u>POSITION</u> | <u>EMPLOYEE</u> | <u>PAY RATE</u> | <u>RANGE/STEP</u> | <u>EFFECTIVE DATE</u> |
|-------------------|--------------------------|-----------------|-----------------|-------------------|-----------------------|
| Secondary Roads | Seasonal Skilled Laborer | Joseph Oleson | \$16.00 | Standard Rate | 05/02/2022 |
| Secondary Roads | Seasonal Skilled Laborer | Jonah Oleson | \$16.00 | Standard Rate | 05/02/2022 |

YEA: CUPPLES, CARPENTER, TALSMAS

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-68, Transfer Order #1480, transferring \$13,059.50 from the General Basic Fund to the 0004 Ashton/Mariposa Parks Maintenance Fund which are FY2022 total camping fees collected.

YEA: CARPENTER, CUPPLES, TALSMAS

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Cupples and seconded by Carpenter to adopt Resolution 22-69, Transfer Order #1481, transferring \$1,286,334.00 from the Monroe PC Trail Cap Project to the Various Funds as follows:

Monroe PC Trail Fund to the General Fund \$1,036,334.00 & Monroe PC Trail Fund to the Admin Cap Project \$250,000.00. This was to repay grant funds dispensed in transfer #1475. Correction Transfer #1476 should have transferred into 1542.

YEA: CARPENTER, CUPPLES, TALSMAS

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to adopt Resolution 22-70, Transfer Order #1482, transferring \$6,391.00 from the General Basic Fund to the 0760 Attorney Collections Fund. These funds were 4th quarter collections of court debt.

YEA: CUPPLES, CARPENTER, TALSMA

A complete copy of the Resolution is on file in the Office of the Jasper County Auditor.

Engineer Frietsch presented to the Board quotes for the sale of final pass motor grader packers, and they are as follows: Equipment Blades Inc.- \$21,400 and Buchanan County Secondary Roads Department - \$10,009.

Motion by Cupples and seconded by Carpenter to sell the final pass motor grader packers to Equipment Blades, Inc. for \$21,400.

YEA: CARPENTER, CUPPLES, TALSMA

Frietsch asked the Board to table Item 6b – Construction Pay Estimate (Final): 50-C050-124.

Motion by Cupples and seconded by Carpenter to table the Final Construction Pay Estimate Report for project 50-C050-124.

YEA: CARPENTER, CUPPLES, TALSMA

Engineer Mike Frietsch presented to the Board a Granular Road Assessment & Maintenance Strategy.

After the Supervisors viewed the Engineer's presentation the Board set a Supervisors Work Session for Tuesday, September 6, 2022, following the regular Board of Supervisors meeting which is scheduled for 9:30 a.m.

ARPA Committee Chair Doug Bishop suggested to the Supervisors that the ARPA committee meet again to consider the rest of the proposals and come back with a final list for the Supervisor's consideration. The Supervisors each expressed their agreement.

Doug Bishop also spoke to the Supervisors about who's to be in charge of operations of the new Administration Building and scheduling the use of the conference rooms. The Board said that the Building and Grounds Department would have the master keys and IT would be providing a computerized calendar for the conference room schedule.

Motion by Cupples and seconded by Carpenter to approve claims paid through August 16, 1022.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Carpenter and seconded by Cupples to approve Board of Supervisors Minutes for August 9, 2022.

YEA: CUPPLES, CARPENTER, TALSMA

Motion by Cupples and seconded by Carpenter to enter into Closed session in accordance with Iowa Code Section 21.5 c to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

YEA: CARPENTER, CUPPLES, TALSMA

The Supervisors came back into Open Session.

Motion by Cupples and seconded by Carpenter to rescind last week's decision to have the County Attorney direct HR to get a recommendation for an outside attorney for the Hy-Vee lawsuit.

YEA: CARPENTER, CUPPLES, TALSMA

Motion by Cupples and seconded by Carpenter to adjourn the Tuesday, August 16, 2022, meeting of the Jasper County Board of Supervisors.

YEA: CARPENTER, CUPPLES, TALSMA

Dennis K. Parrott, Auditor

Brandon Talsma, Chairman